

Botswana

Roundabout 250 Christians from 17 different denominations gathered in the **Gantsi** Community Hall on Sunday 4 June 2006. It was a wonderful prayer event in which the congregation prayed for the world we live in, for the continent of Africa with all its challenges, for the country of Botswana with its blessings and its challenges, especially HIV/Aids and poverty; for our place Ghanzi with its high unemployment and alcohol abuse, but also with wonderful Christian initiatives to curb the problems. And last but not least we prayed for the Churches so that they will better understand their task and cooperate in the fulfilment of the Great Commission in our area.

We thank the Lord for this wonderful event and this wonderful participation. The power of the Holy Spirit was really there.

In Christ,
Jan C Wessels

Burundi

All the praises be to our Lord!

The GDOP went so well here in Burundi. So many people came. The amazing thing was that so many people gave their lives to Christ before we could start the real prayer. One of these is a member of Burundi parliament. It was so nice to see so many people: youth, adults, church leaders, members of parliament, etc. kneeling down asking forgiveness on behalf of the entire nation. One pastor lead us with a message and prayer for repentance and the second speaker lead us in prayer for blessings over our country. We started at 2 pm and finished at 6 pm. Many people are telling us that it was the most beautiful praying day they have ever seen. There was not much protocol or speeches; it was just prayer. We could really feel the anointing of the Holy Spirit over us; some were baptized in the Holy Spirit for the first time.

For me as the chairman, the day of 4th June was a real stepping stone. It was my first time to work with so many church leaders; I have to accept that it was so challenging in beginning but I learnt a lot and it will be easier next time.

There were also people praying in other two provinces (Gitega and Ngozi).

We're organizing Video and photos to send to transformation Africa-Cape Town.

Thank God for what happened here in Burundi on the 4th June-GDOP.

Freddy Tuyizere
Burundi YFC

Cameroon

Praise God!

More than 25 cities and towns in Cameroon joined the global Christian family yesterday in the GDP! All the 10 Provinces were involved!

1. Centre (Yaoundé and Makenene) at the Council Hall;
2. South (Ebolowa and Kribi);
3. East (Bertoua);
4. Adamaoua (Ngaoundere);
5. North (Garoua);
6. Far North (Maroua);
7. North West (Bamenda);
8. South West (Tiko/Mutengene, Kumba and Limbe);
9. West (Bafoussam, Foumban, Baham, Bandjoun, Bafang, Bangante, Dschang and Mbouda);
10. Littoral (Douala and Nkongsamba)

In **Bafoussam**, the prayer was so intense that people were weeping during the repentance session. We earnestly feel there is a transformational breakthrough on the way for us here and every body is looking forward just for that.

After the prayer in **Bandjoun**, a fellowship of all the pastors of this town started immediately; a thing that has never happened here. In **Baham**, the miracle was the full participation of a pastor of the Eglise Evangélique du Cameroun, one of the largest historic churches that is so hostile to evangelicals as well as Pentecostals and charismatics. The spirit of unity prevailed and the transformation is sweeping across denominational barriers. Definitely, the GDOP 2006 was a moment of unity, of commitment, of blessing and of joy. Radio Bonne Nouvelle connected all the gatherings life and that was a big plus.

In Bafoussam as we prayed for the church, the land, the country, Africa and the world, two prophetic horns were blown as a sign of victory and the proclamation of the Lordship of Jesus upon our land. Things will never be the same again!! This could be felt at all the joyful faces that returned back that evening of the 4th June 2006. The same testimony comes from other localities and people plan for a greater GDOP 2007.

We also planned for the 90 days to bless prisons, orphanages and hospitals on 29th July and 5th August. We were even moved coincidentally to bless 500 needy children on 17th June along with the Samaritan Purse "operation Christmas Child".

In Bafoussam, the prayer was so intense that people were weeping during the repentance session. We earnestly feel there is a transformational breakthrough on the way for us here and every body is looking forward just for that.

After the prayer in Bandjoun, a fellowship of all the pastors of this town started immediately; a thing that has never happened here. In Baham, the miracle was the full participation of a pastor of the Eglise Evangélique du Cameroun, one of the largest historic churches that is so hostile to evangelicals as well as Pentecostals and charismatics. The spirit of unity prevailed and the transformation is sweeping across denominational barriers. Definitely, the GDOP 2006 was a moment of unity, of commitment, of blessing and of joy. Radio Bonne Nouvelle connected all the gatherings live and that was a big plus. In Bafoussam as we prayed for the church, the land, the country, Africa and the world, two prophetic horns were blown as a sign of victory and the proclamation of the Lordship of Jesus upon our land. Things will never be the same again!! This could be felt at all the joyful faces that returned back that evening of the 4th June 2006. The same testimony comes from other localities and people plan for a greater GDOP 2007.

We also planned for the 90 days to bless prisons, orphanages and hospitals on 29th July and 5th August. We were even moved coincidentally to bless 500 needy children on 17th June along with the Samaritan Purse "operation Christmas Child".

Lazare Naida

Over 700 people gathered once again in **Bafoussam** on 4th June 2006 for the GDOP 2006. They were eager to be part of what God is doing in these last days in His church. They prayed as never before, they wept deeply during the prayer of identification repentance and prayed with commitment and expectation during the prayer for Cameroon, for Africa, for the youth and for the world. This year particularity was the appointment of a youth coordinator; Rostand NGOUO to mobilize the youth and to lead a prayer session on their behalf on the GDOP. This was wonderful and 24 young people received the hand bands as covenant to spearhead prayer chains (watches) in their congregations and ministries.

The moment was exciting as we got a live broadcast on Radio Bonne Nouvelle Bafoussam and a multiplex connection to other localities where we were able to mobilize.

In fact, the whole the western province and the north west province were mobilized. We had gathering in Bamenda in the north west province, in Dschang, and Bandjoun, university cities, in Baham, in Bahouan, in Bafang, in Fouban, in Mbouda and in Tonga, thus covering all the Divisions of the province.

In Baham, we saw the participation of a pastor of Eglise Evangélique du Cameroun, one of the largest historic churches that has been so reluctant in joining in the GDOP. It was a moment of unity, of commitment, of blessing and of joy. We thank God for such a grace to part of what God is doing.

Details still coming up.

Yours faithfully,

Jean Paul Datchiada

Bafoussam, Cameroon.

Cape Verde

The most wonderful fact was that, for the first time in Cabo Verde, all the evangelical denominations got together to pray for the transformation of the country and the hole world. The youth were united and willing to work more for our Lord Jesus Christ.

The church was united in love praying to the Lord Jesus Christ.

"IF MY PEOPLE WHO ARE CALLED BY MY NAME WILL HUMBLE THEMSELVES, AND PRAY AND SEEK MY FACE, AND TURN FROM THEIR WICKED WAYS, THEN I WILL HEAR FROM HEAVEN, AND WILL FORGIVE THEIR SIN AND HEAL THEIR LAND." (II Chr.7:14)

It was based on this passage a praying campaign for an evangelical Cabo Verde was held from 25 May to 04 Jun/06.

Each day we prayed for a different island begging God to solve the specific problems each population face. This experience made me get closer to the brethren on those islands. We could be spiritually together despite of not being possible to be at the same place with them all. This was one of the positive aspects for me: this global prayer made us feel closer to one another, both to the ones praying in the same congregation and to the ones praying far away from us. This union is power for we feel that we have one Father putting us together in one hope. And that hope stirs us up in our daily struggles. So, it's a good initiative to pray for our nation. Every day was blissful!

The culminating point was on the 4th of June – prayer world day. That day the worship service was wonderful! We prayed for Cabo Verde and for Africa, being sure that in due time our God will answer our prayers. There was a scene that day illustrating exactly this idea: if we keep praying, God answers. We can make God's hand move through prayer. So, I think this kind of campaign should be held more regularly because people in Africa, and all over, miss God. There are so many problems in Africa and its population has suffered a lot. We need to pray more for Cabo Verde and for Africa, our mother continent for only Jesus can make our people free.

Lets keep the word of God in mind which exhorts us to "pray for one another so that you get healed. The prayer from a just person is powerful in its effects (James 5:16)

These ten days were very blissful since there was intense communion and faith empowerment.

Praise the Lord for that.

Pastor Clayton Ferreira

Central African Republic

In Central Africa Republic, we lived fantastic moments in the capital Bangui and 12 cities inside the country. It is the third times we hold this event in CAR (2004, 2005, 2006). As same in 2005, our brothers from the Catholic Church did well in the Organizing Committee. A catholic leader was appointed as chairman of this committee. All Christians were united in the name of our Lord Jesus Christ!

In the city of M'baïki (150 km from the capital), many church leaders have never been together in unity to seek the face of the Lord ! GDOP gave them the first opportunity to put away their religious pride, to humble themselves and pray together. The Governor of this city was really touched and gave the testimony of that.

In city of Carnot, few days after GDOP, a committed Christian was appointed Mayor of the town in place of the former mayor who is a Muslim. Rebels around their area are not capable to misbehave as before because God made their whereabouts discovered by official army. In the capital Bangui a women of 35 years old was healed of something wrong her right arm since she was born. Believe me , dear friends, Our Lord is teaching us that prayer is God's agent of change.

Unlike last year the 10 days preceding 4 June 2006 was followed by most churches and intercessors. We did at that time 2 overnight which was highly appreciated and one overnight prayer for the youth.

In CAR, as last years officials from Government did not attend this GDOP. We keep on praying for them to have the fear of God and to know that only God can put an end to the troubles and poverty in our country.

Pasteur Adolphe TI-YAMISSI SANA

Chad

June 4th, 2006 was a special day for the believers in Chad. In N'Djamena (the capital city), Sarh, Abeche, Moundou, Lai, Koumra, Doba, Guelengdeng, and in many villages, Christians have come together to pray for transformation and restoration. There were moments of repentance and intercession, moments of forgiveness and weeping. To count it a blessing, we have experience heavenly downpour in all places.

Indeed, in every city and place where believers were praying at the same time, rain started falling. It was for us a sign that our omnipotent and omnipresent God was part of our celebration.

God is great, faithful and good.

Mianbe Njekume LeGondje
National Coordinator, GDOP – Chad

Democratic Republic of Congo

Warm greetings in the Lord! God has done more than what I expected on the Global Day of Prayer 2006 in **Bunia**, a newly created province in north-eastern Democratic Republic of Congo. Upon our return from MANI Conference in Nairobi, I communicated the vision to gather Christians in Ituri province, particularly in the Headquarters, Bunia. We started meeting on March 23rd with leaders and intercessors from 37 different denominations including revival churches, African Initiated churches and missions churches.

This was the first attempt to gather church leaders representing all denominations in this north-eastern province of DRC. They caught the vision and entered the game, starting with the 10 days of prayers from the Ascension to the eve of Pentecost Sunday.

On the Pentecost Sunday, believers converged to the playground of Bunia Theological Seminary. They came from all the 21 locations composing the City of Bunia. They marched singing on the streets of Bunia. Even the Deputy Mayor of Bunia attended, the Mayor being out of the town on an official mission.

Many people cried literally when praying, as they were moved to tears by the on-going war in some parts of the province. How we prayed! There was a 15 min message from the Bible by Rev. Nyakufa. We prayed from 2:00 p.m. to 5:00 p.m. There were approximately 2000 Christians attending, a number spectacular in a war-torn province! The crowd left the ground of the College strongly believing that God had answered, that he had forgiven our sins and that he had healed our land, Ituri.

This is a great incentive for the next GDOP. Bunia has definitely embarked on united prayers of the entire body of Christ. We even received news from Ariwara, a small trading center 450 Km of Bunia, where believers from all church denominations, including Roman Catholics, joined hands in the Pentecost Sunday on June 4th.

Blessings as we worship the King of kings!

Enosh Anguandia

Believers met in different places in town. It has been hard to gather everybody at the same place because of diverse difficulties in this particular region of the country.

More or less 5000 persons attended the meeting at **Bukavu**.

An important number of prisoners repented and believed in Jesus-Christ according to 2 chronicles 7,14 and the same day we watched God's miracles as 36 on 37 prisoners were free.

2000 persons believed in Jesus-Christ , they were baptized

We received a prophetic message: God said: " All those who have opened their hearts have received the power of fire from the Holy Spirit. The Holy Spirit's strength represented by the fire is alight for the evangelization of the all world.

Some are going to wait for the awakening whereas it is already. Now comes signs and results of this awakening. Then don't be distracted. Joel 2,27-32".

MINANI KASI Claude

Egypt

We thank God for you and for the vision He gave you. We're from a small town in Northern Egypt, Fakos. We witness a new spirit of prayer in the last few years, not only among our Evangelical church members, but among other churches as well. We made the 24 hrs- 10 days prayer cover, then approx. 70 persons gathered on GDOP evening. The old small church building was over-crowded with worshippers. Most attendance was from our evangelical church and few from neighbour Catholic & Brethren churches. We can witness that God was there! We worshipped God, prayed for the whole planet, as well as for Egypt and the Middle East. We planned to pray for our town, Fakos, too, but time was short. We prayed from 7.20 pm until 11.15 pm. So we announced a second day of prayer on the following Thursday, 8-6-2006. On that same Thursday, many hundreds were gathered from many towns of our Sharqeya governorate, from Catholic church (the host church), Evangelical church, Apostolic church and Brethren church, to cry to God: "We want You!"

We need your prayer support so that our people would be encouraged to bless others through those 90 days

Hany Adel

Kenya

Mombassa. We praise God for the Global day of Prayer. Here in Mombassa, it went very well. There was hitch at the beginning because of lack of sound system., but we decided that on the day of Pentecost, Peter had no PA system and he must have addressed more than ten thousand people, if three thousand got saved that morning. The PA was installed several minutes after we had began.

People prayed 7 hours non-stop! This is what one intercessor friend of mine wrote and said in an sms. "I had not realized that we prayed that long!" He added that every hour spent in prayer was enjoyable. I couldn't agree more.

We had trusted the LORD to send us a sign that He had heard our prayers. Some of us in the organizing committee had asked Him to cover Mombassa with a cloud for fear of the scorching heat, but He had other plans. The sky remained cloudless the whole day until just at the time of giving a vote of thanks, a cloud rose from the eastern side and poured a blessing on us. We took it to mean that God was saying 'I have heard you'. Mombassa, Kenya and indeed the world can not remain the same after this. Keep an eye on both the print and electronic media for the posting of answers to prayer.

Thank you for praying,

Together until something happens,

Pastor Israel - Mombassa

Lesotho

We thank and praise God for this Theme Scripture that once again joined us together in Prayer, along with 199 Nations. In Lesotho we also humbled ourselves, prayed sought His face and turned from our wicked ways of division etc. **It was a glorious and blessed time when we, in the Capital Maseru and others in 5 of our ten Districts represented our Nation on this Global Prayer Event.**

To usher us into a time of Prayer, the LORD used one of His Servants to give a Message based on Exodus 3:7 where the LORD said “...***I have heard them crying...***”, we were reminded that God is touched by **the cry** of His children. Problems and situations do not move God, but the Prayers of His children do.

After praying for our Nation and Africa, Christian leaders led ‘A Prayer for the World’, concluding with Prayer for Israel and for the Peace of Jerusalem.

Participation: Ten Days Prayer and Prayer Day:

- 6 Districts
- Ten Days Prayer 7 Centres
- Prayer Day 9 Centres

During the ‘Ten Days Prayer’, in addition to the seven (7) Centres, Joint Prayer Sessions were held, circulating in different Churches in Maseru.

One of the centres will continue Prayer and Fasting for a further ten days, while some will continue with weekly Joint

Prayer Sessions.

Promotion of the Global Day of Prayer Event:

- National and Private Radio Networks were used for promotion.
- Global Day of Prayer Vision was shared using the CD in Different Churches including some mainline churches which had not participated in previous events.
- Special Promotion Meetings were held with Church Leaders and Intercessors. These enhanced broader ownership of the Global Day of Prayer Vision.

General Comment:

- Commitment of Church Leaders and Intercessors to the Vision is growing
- Earnest desire to strengthen ongoing Fellowship and Joint Prayer Sessions among Church leaders has been passionately expressed. They also note the need to begin preparations for the next Global Day of Prayer now.

Testimony:

Global Day of Prayer has further broken denominational walls and greatly enhanced cooperation and unity among the leaders of the Churches.

Nthuntsi T. Borocho.

Liberia

The entire process was truly a blessing. The vision has caught on as we had hoped, and the Lord blessed our effort.

TEN DAYS OF PREPARATION:

Ninety Churches in four of the fifteen counties participated in the 24 hours prayer chain from 25 May to 3 June. This was a great time of intercession and a first for many churches.

June 4 was celebrated in public arenas in five different areas as follows:

MONROVIA, the Capital City
Venue: Fish Market Arena
Attendance: 450

Prayer Time: 2:00 p.m. to 7:00 p.m.
School of Prayer was held and 130 intercessors trained. 46 churches participated in the 24 hours prayer time.
Pastors from 60 churches were involved, but many from their congregations did not attend.

Kakata, Margibi County
Venue: Public Arena
Attendance: 2,500
Prayer Time: 12 - 2 p.m.
Pastors from 50 churches responded and were involved.

Fifteen Gate Community, Margibi County
Venue: All God's Children Arena
Attendance: 115
Prayer Time: 2:00 p.m. to 7:00 p.m.
This is a small community, however they caught the vision and mobilized their entire community and surrounding villages. They had two 24 hours prayer centres, held prayer crusades, etc.

Gbarnga, Bong County
Venue: Gbarnga Public Field
Attendance: 130
Prayer Time: 2:00 p.m. to 6:00 p.m.
This group blessed my heart because, those who were first entrusted with the information did nothing about it; However when we contacted another Pastor only one week before the 10 days of preparation, he ran with the vision and mobilized for the event. Praise the Lord.

Ganta, Nimba County

Venue: Christ Life Militant Church Arena
Attendance: 400
Prayer Time: 2:00 p.m. to 4:00 p.m.
The Lord blessed the efforts of the church in this area because this community is still experiencing ethnic conflicts; however, they were able to mobilize and bring the church together to pray.

I still have not received reports from the south-eastern region. But it is our understanding that they participated in the Global Day of Prayer celebrations.

I believe it is a privilege to be a part of this wonderful move of God. I believe that this is the season of the Lord's manifestation of love, unity and power in the earth. The Lord spoke to me a couple of years ago, as we struggled with understanding the divisiveness in the Body of Christ, especially in Liberia. What He revealed was that prayer is the key to UNITY in His Church. I believe in prayer and am committed to this process of prayer until the Lord comes.

We have successfully mobilized 90 churches this year and plan to continue working together until we have built a wall of unity in the Body of Christ in our nation.
We trust that the Lord will enable us to do all that he has called us to accomplish.

Rev. Lorince Arnette Taylor
National Coordinator
Liberia

Madagascar

GDOP 2006 in Madagascar brought difficulties and joy .

a) 90 DAYS before pentecost:

Doors were widely opened and many churches invited us to share our vision

We shared at pastors and leaders meetings, at youth meetings, and particularly at Women meetings. We were invited also to speak during the worship on Sunday. We were invited both by churches in town as well as in countryside.

Different denominations were involved. We didn't have time to honor all the invitations. All people were very interested and some churches already got blessings as results of the prayers of their members. At a particular church, the pastor in front of the elders asked for forgiveness for a wrong decision he took .. Such kind of action was unthinkable before in this church.

And another church became more involved in evangelism.

Two weeks after 4 June, we already got invitation to speak about GDOP 2007!

All this is very encouraging but we must admit that during this first year under my supervising, we were not very organized and consequently should improve our strategy.

b) 10 DAYS:

We held our meetings at a High School in Antananarivo. We had about 100 persons each day. We met from 4.30 p.m. until 7 p.m. each time. In the programme, we had songs, prayers in communion with all the world, those you gave in your CD (they were translated in Malagasy) special prayers for Madagascar (we will have the election of the president of Madagascar in December), short biblical explanations on the theme of the day, projections of short passages of your CD on GDOP, prayers for the participants and so on. We were very glad that many participants shared about personal problems and we could pray together for them. For instance there were present two people from COMORO, an Islamic island. They were afraid to go back to their country because of the persecution. We prayed for them and for the 4 other Christian Comoro citizens who because of their faith were in jail during the exact week we were praying.

We couldn't do much advertisement because of lack of finance. But for a beginning, we are thankful to God for the pretty good number of the audience.

A VERY GOOD RESULT: What was very good is that pastors and leaders from all Christian denominations took turn to speak or to lead (baptist, presbyterian, lutherian, pentecostal, adventist, rhema, anglican, charismatics and so on). They all agreed to participate with joy. GLORY TO GOD!

Unfortunately, we got a video projector only for two days (Tuesday and Friday). So the meeting during these two special days was more lively than during the other days. But in general it was a success.

c) 4 JUNE.

In **Antananarivo**, GDOP was led by Scripture Union, by its general secretary who was also in Nairobi in February. Because they have done it already last year, they wanted to continue to supervise everything. Besides we should know the story of Christianity in Madagascar. Presbyterian Church is predominant because it counts many martyrs in the past such as the very well known martyr, the woman RASALAMA. In result, presbyterian, lutherian, anglican, catholic churches which are united in ecumenism movement are very strong in Madagascar and specially in Antananarivo. Presbyterian churches have the President of Madagascar as the vice president of their headquarters. Scripture Union works closely with Presbyterian denomination.

If for instance you reserve a big stadium, the President can order just a day before the date of your meeting that you are no more allowed to hold your meeting in this place.

It happened to us for the 10 days. A few days before we started, we were told that the former place was no more available. Praise the Lord, we found another venue which was better than the first one!

So, on 4th of June, the meeting was held in a presbyterian church at **Amparibe** and gathered about 300 people. Compared to last year, the audience has increased by three times. PRAISE THE LORD!

Traditional churches led the worship which started from 4 p.m. to 5.30 p.m.

It was good, but it was very ritual, formal. It seems that the vision of GDOP in the world was not really fulfilled.

In general, GDOP in Antananarivo was blessed by the Lord but I felt a little disappointed because it didn't match very well with the great Vision.

Most of the members of the team which worked with me seems to miss the Vision. I didn't really choose them, we worked together because they answered the call of Scripture Union. I didn't feel I should force things and it is a great burden for me, a source of inward pain but I rely entirely in the sovereignty of God for year 2007.

While I was praying on this problem, God told me to go to Tamatave (or TOAMASINA in Malagasy) on June 4th.

GDOP in PROVINCES.

Because traditional churches are not so strong in provinces and because evangelical churches (which are considered as cults by the others) are free to work openly; GDOP was a REAL SUCCESS in **Fianarantsoa and Tamatave**.

The couple RAKOTONIRAINY who attended also the meeting in Nairobi worked very well. All the denominations were involved even the Catholics. And they continue to work together after GDOP. PRAISE THE LORD! The Vision was fulfilled. The Holy Spirit worked powerfully and a witness said that GDOP in Fianarantsoa was SUPER! The couple told me that they sent you their report.

In TAMATAVE, all the event was led by evangelical churches and it brought revival in the town! During the 10 days, they moved from one church to another where they held the meetings. So, when the day of Pentecost arrived, the venue was full, some people had to stay outside!

I was there to attend the meeting on Saturday 3rd June at 6 p.m. and on Sunday 4th June at 4 p.m.. I cried of joy to see all these people gathered in a gymnasium. There were no chairs, they sat down on cement floor. When they stood, they were so squeezed that they couldn't move easily. They were about 1500 or 2000 people. THE HOLY SPIRIT WORKED POWERFULLY. And it was fantastic to see all these people singing and moving all together in unity inspired by the Holy Spirit. I could only thank God to allow me to see His glory in these meetings. I was so glad to understand that Malagasy people can (like the other nations in the world) adore God in Spirit and in truth! I forgot all my troubles caused by my experience in Antananarivo and felt the Hand of God touching me.

Just as the meeting stopped at 7 p.m., I had to go back to the capital and to travel all the Sunday night but I was full of joy.

If God's will, we plan to start GDOP in another province, in MAJUNGA or MAHAJANGA in malagasy. All malagasy towns have a french name which has been given under the colonisation and a malagasy name which has been given after the independance.

CONCLUSION

Everything was not easy. There were some difficulties as we celebrate GDOP in Madagascar; but GOD answers prayers, He is the owner of the work, we are only His instruments. We are convinced that whatever God does is marvellous according to His words in Psalm 139/ 14 "O Lord, your works are wonderful, and I know that full well". We have seen the Hand of God working powerfully in our island during this year 2006 and we have the strong assurance that in His grace He will do exceedingly more next year.

Catherine Ravoahangy

Malawi

We conducted the prayer at Silver Stadium in the City of **Lilongwe**.

The event attracted people from all denominations, state, South Africa and Zimbabwe High Commissioners, Chiefs, Organizations, Police, Army, Schools, etc

I have never seen people praying like this before. We prayed up to sunset

The same kind of prayers was done in Zomba, Blantyre and Mzuzu.

We are so grateful to all those who have contributed financially towards the success of this National event.

From today the 5th June we shall continue challenging the church and the youth to live the peace – plan principles as part of the 90 days of blessing and continue days of Compassion and praying in the Boiler Rooms.

Charlie Mc Rogger

After many days and weeks of bush hunting, driving up and down and talking prayer, prayer and prayer I can give some feedback from the **Northern Region of Malawi**.

VENUES:

We have managed to mobilize forty nine (49) towns and villages to pray tomorrow and with Mzuzu it will be fifty (50) that we know off and that I have contacts that registered with me. I have received confirmations from forty four (44) places/venues. 6 still need to confirm today. I do not know of more venues, but suspect that there is many more villages involved. The news has spread like wild fire, especially the far North.

CHURCHES:

It is now impossible to know how many churches will be praying everywhere and to know how many people to expect. What is definitely confirmed is Karonga boma 20 churches, Chitipa boma 17 churches, Nkhata Bay boma 15 churches, Rumphu boma 13 churches. No communication from Mzimba yet and I cant get hold of Ps Nyasulu and Muhango this morning to hear about Mzuzu. We did not manage to get to Likoma Island yet...sorry.

Amanda Van Saasen

Mauritania

About 40 of us, expats from some 15 nations, met for 2 hours of prayer, calling on God to intervene in various countries which are in crisis at present, praying for Africa and for our own nation. There was a sense of the Holy Spirit's leading as we prayed. One highlight was joining with countless others in praying the scripted prayer (Anonymous writer for security reasons)

Mauritius

As scheduled we had three prayer gatherings on Sunday 04 June - in the South, in the Centre of the island and a third in the capital city of Port-Louis. The meetings were held in the afternoon from 14.00 hrs to 17.00 hrs. The different venues were a football field, an Anglican church building and a community hall.

Lily-Claire René

**St. Thomas Anglican Church
Beau-Bassin, Mauritius**

Ephesians 3 :20-21 ; Now to Him who is able to do immeasurably more than all we ask or imagine, according to His power that is at work within us, to Him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

The Regional meeting that was held in the centre of the island gathered about 285 prayer warriors from different denominational backgrounds from 15h00 to 17h00. Participants were united by a common desire to see our country, the continent of Africa and the world be swept by a mighty move of the Holy Spirit. The Lord did exceedingly, abundantly, above all than we can ask or imagine. The manifest presence of Jesus was tangible as faith and expectation grew in the hearts of the people of God.

The meeting was kick-started by Archbishop Ian Ernest and Archdeacon James Wong. A short video clip on the May 2005 Global Day of Prayer was then shown. This was followed by a powerful time of Praise and Worship led by Thierry Leung. A message of exhortation from the Word of God was delivered by Rev. Mario Li Hing.

Intercessory prayers were led by several church leaders, namely, Pastor France Gangy, Pastor Alain Shiu, Pastor Stello Souci, Pastor Sewram Mahadea, Pastor Rodney Curpanen and Pastor Eric Luximon. Some of the prayer items were; Church Unity, Family Relationships, Youth, Immorality, Idolatry, Violence, Government Authorities, Justice, Social Issues, Poverty, War, AIDS and Salvation of Lost Souls.

The meeting concluded with a time of Fellowship and refreshments were also served.
Edward Wong

Namibia

WINDHOEK

Between 3000 and 4000 people prayed together in the Sam Nujoma Stadium.
See video material and pictures.

OKAHANDJA

"We are very excited here in Okahandja, we had a wonderful blessed day.

About 100 people joined and the atmosphere was "awesome" .

People testified that prayer regained the right position in their lives. Some said they experienced the promise of unity when they saw hands of different colours and tribes, touching each other in prayer.

At the end of the event, people spontaneously approached others, hugging and thanking one another for being present at this wonderful occasion"

Greetings in Jesus

Martin Cocklin

OKAHANDJA WILL NEVER BE THE SAME AGAIN!!!!"

OKAKARARA

"We in Okakarara had a blessed day were close to 250 people come together from different churches. It was indeed a challenge but with the help of God we made it.

Thank you for being there may the Lord bless you.

Yours in the Lord

PAST ASSAPH

OPUWO

More than 600 people from different churches participated in the prayer day. It is good to see that children of God can come and pray together. We didn't get formal feedback from the people but I was personally blessed during this day as it strengthened my communication with God. We had a choir which was consisting of members from different churches, but despite the fact that we were few and performed in an open place, I was very encouraged by the songs. Thank you for your support and remember us in prayer so that the pastors' forum can work better to His glory

TSUMEB

This was the second year the GDOP was held in Tsumeb. Here it went very well. 350 people gathered at the JP Radledge stadium. The Spirit of God was really present and unity was felt! Everybody was left with a desire for more similar gatherings where borders are crossed, hands taken and the only focus is to kneel before the throne of God.

Greetings

Ronell Jordaan

Nigeria

All glory, praise, honour, worship, dominion, thanksgiving, and power belong to God forever. He is worthy who sits upon the throne.

In the planning stage, the National Steering Committee led by **Pastor Austen Ukachi**, realized her limitations, and the fact that only God can stir men across the nation to active participation in GDOP. And so we often prayed from Ezra 1:1-4, asking God who stirred up the heart of Cyrus to the rebuilding temple in Judah, to stir up the hearts of His own children, to active, all-round involvement in the GDOP.

In all, twenty-three states and Abuja, the Federal Capital Territory participated in the events. This is a good departure from 9 states of 2005.

Networking of Churches and Ministries is better this year than in 2005 and Church leaders were better involved this year than last year. Many denominations united across the nation to host the event and several respected church leaders were present at the united open-air prayers in different states.

Reports from Port Harcourt, Lagos, Ibadan, Lokoja, Yenagoa and Yola indicate that bishops of Anglican, Lutheran, and Methodist churches were present at the June 4 meeting.

The Pentecostal Fellowship of Nigeria, PFN, and the Christian Association of Nigeria, CAN, participated actively in many states.

The following report from Bayelsa state in the oil rich, but troubled Niger Delta region, is a testimony of the birthing of a transformation process.

"The Church in Yenagoa, Bayelsa State joined other churches in the world to pray for the first time on the Global Day Of Prayer of 4th June 2006. This meeting saw the beginning of a new Church of God that will unite the Body of Christ here in Yenagoa, Bayelsa State and the Niger Delta Region.

We held the prayer meeting at St Peter's (Anglican) Church, Yenagoa, with twenty-seven Pastors in attendance from twenty-four churches. Also in attendance were His Excellency the Executive Governor of Bayelsa State, Dr Goodluck Ebele Jonathan, the first Military Governor of the old Rivers State, HRM, King Alfred Diete-Spiff, of Twon-Brass Kingdom, the Chairman of the Bayelsa State Traditional Ruling Council, HRM Chief Igbagara, the Special Adviser to the Governor on Religious Matters, Pastor Sokare Ebiwei and several others.

Though participation from the churches was very slim yet a seed had been planted on this Pentecost day that all that came agreed in one accord in prophecy that the church has started the process of Unity of the body of Christ here in Bayelsa State.

This meeting saw the beginning of the coming together of the State and the Church, with the Church being the instrument of Counsel to the State. Again a very significant event in history took place on this day, as the State was re-dedicated to the Almighty God that same night. A new altar has been built and the old taken away by practical prophetic statements both by the Priest and the Governor as touching Bayelsa State and the Church.

'We were all under the control of the Holy Spirit for two and half hours. We were two hundred and thirty in number. It is our belief that God has started a new thing here with us from this Pentecost and we hope to see more of HIS help. On the Governor's response, he said that he is very happy to be part of this great event of the Global Day of Prayers as it sets a new beginning for him, both for his life and the governance of the people of Bayelsa State in general. The program was held in collaboration with CAN, PFN, NIGERIA PRAYS, INTERCESSORS FOR NIGERIA, and other groups.'

Ten Days of Prayer.

This was observed in a number of states across the nation. The following are testimonies from these days: From Kano, "Relevant statistics was obtained as per churches in Kano and during the Ten Days of Prayer, A 24-hour prayer chain was then developed, with each church praying to 3 hrs at a stretch. About 130 churches took part in this prayer campaign."

From Akure, Ondo State: 'we observed the Ten Days of Prayer with fasting. Many of those who participated have been reporting good turn around of events. For example, Pastor Wisdom a friend was almost giving up in ministry when we invited him to the prayer time. His wife pleaded with him to join in the prayers and shut down the ministry thereafter. To his greatest surprise, after the prayer time, God caused people to recognize His call upon his life and accept him as one called. His ministry has taken a new dimension: God increased him numerically. God has also added souls to our work.'

From Uvwie local government area in the oil rich town of Warri come another testimony by a Pastor who participated in the ten days of prayer, 'these few days I personally took part in the 10 days prayers, I was blessed. I desire to be more involved in prayers especially when you have targets; praying for it will help me spiritually and profit the body of Christ...'

There was much emphasis on forgiving and blessing our enemies, especially the Muslim community, which has committed, and continues to commit atrocities against Christians in Nigeria. As we repented before God, we took time not only to forgive them, but also to bless them and pray for their salvation. The national GDOP steering committee wrote and circulated around the nation, a prayer titled, 'Prayer for our Neighbours,' to help unite the Church in Nigeria in forgiving and blessing the Muslim community. It was used during the ten days of prayer and on June 4.

From Lagos comes the following report: 'We forgave the Muslim Community in Nigeria for all the atrocities they had done against Christians in Nigeria, right from the time the gospel came to Nigeria, till date. This was done in line with John 20:21-23. We also blessed them, and prayed for their salvation. In the course of this, on behalf of the Nigerian Muslim Community, Moslem background believers stood in front of the crowd in identification repentance for these atrocities.

Reports from Sokoto and Kano, Muslim strong holds in the Core North, and Taraba a state in the North West, that has suffered religious unrest, show that Christians gladly forgave and blessed Muslims. This is a fresh move of God in the nation, and we pray it will grow quickly, and result into the salvation of millions of Muslims in Nigeria and beyond.

God is creating a momentum for prayer! This is manifested in the fact that in several places, people are looking forward to another Day of Prayer. Indeed, in Adamawa State, the leaders are planning how to sustain this momentum- they will not wait for GDOP 2007! In Kano, God has birthed a once-in-week 24 hr prayer chain, in which indigenes will be praying for the salvation of the local people! Generally we have decided to commence early in planning GDOP 2007.

The national steering committee is using the momentum created to call the church in Nigeria and in others parts of the world, for 40 days of prayer with fasting for the nation. The main purpose of this fast, is to plead with God to give the nation good leaders in the general elections of 2007

Testimonies:

Ilorin, Kwara state, South Western Nigeria, "On June 4, eight people gave their lives to Christ and forty received the baptism of the Holy Spirit. About ten people were slain in the Spirit with serious manifestations of deliverance such as choking, twisting on the floor, jabbering incomprehensively, screaming, etc. All these happened for almost forty-five minutes and yet no one spoke of deliverance. These things took place when the Preacher was still talking. After the demonic manifestations, they burst into beautiful tongues!"

Jalingo, capital Taraba State, North East Nigeria, this state has witnessed violent religious crisis in the past:

'In fact many confessed that since the religious problems of Taraba State, they had never prayed for 'our neighbours' (the Muslim community), as they have done this time. Many testified that they would continue. Some also said they have repented, and will continue to pray for God to fill them with love for Muslims...there was a woman whose child was in the occult and wanted to kill her, she was brought and prayer of deliverance was prayed for her. The child too was prayed for and was delivered. He confessed that he would not go back to it. He was ministered to and he received Christ as his personal saviour and Lord.'

Kaduna, north central Nigeria, a city that has witnessed violent religious riots 'the event (June 4), is seen as the beginning of the unity of the church in that God used it to bring 35 denominations under one roof!

Kano, gate way city in the 10/40 window, one that has witnessed numerous religious riots and a volatile

Muslim strong hold: "As a fall out of the June 4 event, a Pastor's forum has been slated for 24th June. A one-day-in-a-week 24 hr prayer chain has been put in place for the first time for ECWA Churches (Evangelical Churches of West Africa) in Kano state, towards the evangelization of the local people. There is also the forging of a new vision of evangelism for all churches in Kano, jointly. This implies all working together in a network manner. We took time to pray through the prayer you sent to forgive and bless our enemies, especially the Moslem community of Nigeria."

Port Harcourt, capital of oil rich Rivers State, in the troubled Niger Delta region, 'The Global Day Of Prayer 2006 was a refreshing interlude for the oil rich city of Port Harcourt, which had been in the boil since the year began. As early as 11 am, expectant believers across denominational divide began to troop into the (Shark's) stadium. The Holy Spirit brought together different tribes and tongues from the state, including those with deep-seated animosity against each other! Remarkably, Catholics and Evangelical Christians joined their Pentecostal counterparts in prayers. This is unprecedented in the city.'

Sokoto, Core North of Nigeria and Islamic strong hold, 'The PFN Chairperson for Sokoto state gave a brief welcome address... the prayer for repentance and forgiveness and other liturgical prayers sent to us were, given proper attention. **Quite significant was the earnestness and willingness with which the brethren responded to the call to forgive our Muslim neighbours of all the atrocities they have committed against us.** There were prayers also for Nigeria, the World and Africa and the black race. Two women, one youth, two elderly men were part of those that lead prayers.'

Yola, capital of Adamawa State in North Central Nigeria, a city has witnessed some violent religious riots in the past:

a) The State C.A.N chairman in his speech during the event said that when he visited the local government areas in the state, the Christians from in these places had protested to him that they were left out of the Global Day of Prayer even. We promised to get to them next time.

b) The Lutheran bishop called an emergency meeting of the Local Organizing Committee with C.A.N leaders and expressed his total support for this kind of uniting meeting and suggested such meeting be held more often and not just once year.

c) Offering was collected during the program and shared between the CAN driver whose house was damaged by a storm, and a widow who is being threatened with ejection because she prays with her children in her room in the mornings, to help her secure another accommodation.

d) A follow –up meeting has been fixed with the bishops for next week.

Madukauwa David

For: Nigeria National GDOP Steering Committee.

Senegal

Glory be to God in the Highest.

We the Body of Christ in **Ziguinchor** had a wonderful meeting and the Holy Spirit moved in our Midst, We thanked the Lord for what He has done.

Though we were not many but the will of God prevailed and we were happy to be a part of this year's events.

Andrew Odigwe.

Greetings from Dakar,

It was good to see how God bless us using the last Global day of prayer to Unite God's people in Senegal in prayer. We had three towns involved in the Global prayer day. In Dakar, Thies and Ziguinchor towns.

In **Thies**, The meeting set in a Christian Guest House calling "Auberge du Ciel" that means Guest House of heaven belonging to one of our brothers in Christ.

All churches in Thies area had one special service that day, five churches together for the first time. more than two hundred people (200) spent time in communion, singing God's Glory and praying as one body of Christ. They started the meeting at ten in morning till 2:30 pm, the first long time together sinking God in prayer.

I sent the prayer subjects according to the guide you sent, I added some and they themselves added some specific to their own situation.

In **Dakar**, the meeting took place in the Assembly of God Church area. About 750 people participated in the event.

The Assembly of God church used to meet every Pentecostal day for service so the church board accepted that the Evangelical churches join them according to the Global Day of Prayer.

Four pastors and myself lead the prayer time. We started at 4:00 pm till 9:00 pm.

All were happy with the meeting and discovered a new era for Christ in Dakar.

Both places (Thies and Dakar) we had communion time after the prayer, it's good to see all of God's people together taking communion. We praise God for what he done using you to challenge us, may His Name be glorified.

Rene Mbongo, National Coordinator Senegal

Namibia

Opuwo, Kunene Region, Namibia

Opuwo is the capital of the Kunene region in north western Namibia. The population of the town is somewhere between 8000 and 10 000. It varies because the Himba and Herero people in the area still live nomadic lives. There are 16 churches in town. Witchcraft, ancestor worship, alcohol abuse, sexual sins and unemployment are some of the challenges we face daily.

At around 09:00 on Sunday morning, under escort of the traffic control vehicle, a group of Christians, carrying posters and singing songs, marched through town to the sport stadium.

At the stadium we were joined by other Christians – in total around 800 people attended.

Pieter de Villiers opened the activities of the day at 10:00 by welcoming all and giving a short explanation of the day. Leaders from different churches, the hospital and schools then led the crowd in prayers for different topics. They used a few minutes to introduce the topic and then everybody prayed together, or in small groups for the topic.

Some of the topics we prayed for:

Health (AIDS, TB, hospital staff ...),

Education (students, teachers ...),

Salvation of many (we prayed for specific people),

Revival in churches (more love and power),

Spiritual warfare (witchcraft, ancestor worship ...),

Leaders (local, regional and national, against corruption, for wisdom...),

Development (employment, poverty, alcohol abuse ...)

and we prayed for the Kingdom of God to become a reality in Opuwo.

We also gave 400 copies of the Prayer for Africa and the Prayer for the World to the people and together we prayed the two prayers.

A choir and a dance group made up of members from different churches added extra spice to the event. A band also played worship music before, during and after the different activities.

Personally I was very happy with the turn-out as an important headman's funeral was taking place at the same time about 30 km north of Opuwo.

I spoke to many who attended and they are all very happy and are looking forward to next year's event.

In our church we prayed together each night during the 10 days leading up to the 4th of June.

The plan is to establish a permanent committee to organize next year's event – we want to get more churches praying during the 10 days and also get them involved in the 90 days of blessings.

On the 4th we prayed for the leaders of our town – an interesting development is that on Friday the 9th I was elected as major of the town for the next year.

We prayed against alcohol abuse – this week the police started closing down illegal drinking places.

Pieter de Villiers – Every Home for Christ

Sudan

Warm greetings from Khartoum.

We had 5 days of Global day of Prayer. The 2nd to the 6th June 2006.

The last two days were to motivate Sudanese to pray for the situation in the country especially the Darfur, the government, the conflict between the Bejas and the Abyei in the East.

The 6/6/06 was said to be the day the world was praying against the strategic of Satan. The Church prayed for the situation within and the world in large with tears and God's presence was felt by many people and everybody was sure that their prayers was answered. Over 500-600 people attended. We thank God for moving people in prayer. Other cities like Medani, Kassala, Atbara, Students in Malakal and Juba organized Global day of Prayer and people turned up to pray. There are so many things to share about the prayer meeting

The Sudan interdenominational prayer initiative(SIPI) is a group that meet monthly to pray for the Nation and the world in large. God put this burden in our hearts last year when we saw the Peace agreement is not being implemented well and we discovered that there are spiritual forces behind it. There have been so many peace agreements violated since 1972 and the current peace agreement is being violated. There have been a series of plane crashes in our country and lies about what is happening in the country. And the Lord was able to open our eyes to see that there are strong spiritual forces of darkness behind all these. The bad image that the world is seeing about us, reflect the powers of evil that is in control of this nation. And these cannot be destroyed by any other weapon except by prayers of that Saints. This verse is relent to our situation. (2 Chronicle 7:14).

George Taban.

Tanzania

Greetings in the precious name of our Lord Jesus Christ. Twenty Congregations representing four different districts in Mara region, Northwest of Tanzania participated in the Global Day of Prayer in their Churches. Glory is to God. Bishop Christopher M. Ndege.

Togo

We give glory to God for his wonderful deeds among his people. In Togo, we prayed in our local Churches and in prison. Inmates participated partially in the 10 days fast inviting the Lord to visit their sinful heart and His Holy Ghost upon them. The 4th June was a powerful day as we sensed powerfully the spirit of God convincing people of sin and directing them to pure repentance. There was a particular joy that filled the heart of inmates and this joy is continuing to flow as we gather today for our bible study's session. It was powerful.

Uganda

The Lord has done it in again in Uganda!!! We had prayers in 37 districts of Uganda. For the first time in Uganda's history did churches of all denominations come to together for prayer. It was not a denomination but the body of Christ praying. Thousands upon thousands prayed all over the country. It was soon after the prayers that we received an award called Presidential transformers award in recognition of our contribution to the transformation of the country.

Souls got saved, people received deliverance and counselling. Key religious leaders sat together for the first time. There was public reconciliation on the part of political leaders!!!
Rev. Dennis Olwenyi-Odoi

Zambia

Glad to let you know that we called an all Copperbelt Transformation Africa breakfast meeting at Protea Hotel and all the chairmen of the different towns were invited.

The chief guests were the Officer in charge and all the police especially the Kasompe police who had helped avert the Muntimpa incident where Elijah Soko and self were being accused of serial killings etc. The Police were so excited to be invited to the Protea Hotel for a sponsored free -THANK YOU breakfast by the committee.

This time we had started the 24 x 7 prayer hour by hour with even more enthusiasm some months before but were surprised to hear THE OFFICER IN CHARGE SAYING THAT SINCE THE LAST 3 WEEKS THERE WERE NO CRIMINAL INCIDENTS REPORTED.

The Police were so excited to see the videos of the Global day of prayer in 2005. They have given us their total cooperation and understanding and have even asked to be called PEACEMAKERS NOT POLICE.

The greatest testimony on Saturday was ISAIAH 55v1, 2. I took the intercessors from 69 Mukushi Rd and went to a shop in town and finally got a huge wireless mega phone which costs Kw 2.8 million to be used for Saturday and Sunday and to be returned back without a scratch free of charge. Not even any rent charge --absolutely for the LORD'S WORK. We used it till late night (22:00) announcing around town using the Pajero cigarette lighter.

On Sunday, the whole nation lost electricity/lights from 15:00 to 18:00. Everywhere in the country all concerts, all parties and weddings came to a halt and we at Watson stadium lost electricity from the house across the road. ZESCO AND THE CITY COUNCIL REFUSED TO GIVE US CONNECTION AND SO THE PAJERO BECAME THE GENERATOR AND THAT LARGE MEGA PHONE WITH A REMOTE WIRELESS MICROPHONE BECAME THE ONE VOICE OF THE INTERCESSORS PRAYER.

ALL THOSE WHO HAD RESISTED OR HAD THEIR OWN PROGRAMMES ON THAT DAY were left in DARKNESS at home. EVEN though we had the GREATEST RESISTANCE IN CHINGOLA, the 120 + Christians who attended sensed the presence and power of GOD and the blessing of being on the field and all the rest of the town knew that the fact that the WHOLE COUNTRY WAS IN DARKNESS from 15:00 to 18:00 or earlier, they had displeased the LORD.

During my leading of the prayer, I sensed GOD'S word come alive in ROMANS 13:1, 2 and 11, 12, 13 etc. I also got a word that the sin in the city that has hurt the LORD is the gossiping and backbiting by believers in the prayer meetings and house of GOD. Hence I encouraged everyone to stand in twos with their backs to each other as a protection and taking responsibility of being our brothers keeper. (Armour of God doesn't cover the back)

God bless,
Oscar Fernandes

ZIMBABWE

We were 11 people who gathered for this day for the 1st time in our city, **Kwekwe** for two hours. One lady saw a vision of a dove in the hall we met but people prayed like never before for the world
Alfred Phiri

As fellow labourers in our lord Jesus Christ`s field I am writing you this feedback letter to let you know how we were blessed in **Harare**, Zimbabwe in this wonderful program. We faithfully started the program on 25/05/06 as required . for all the ten days.

We meet in a prayer room as a prayer group / intercessors from 18:00 to 19:00. The program was a blessing to all of us due to the presence of the Holy Spirit. People increased to attend on daily basis.

On the global day of prayer (*Pentecost Sunday*) we did the program in our local church building and we experienced the presence of the Holy Spirit because everyone present was moved to repent before the lord and admit that besides Him we can do nothing.

Faithfully we all received the anointing of the Holy Spirit and boldness to proclaim His word unto the uttermost parts of the world / communities

Munokanei Marange

Bindura

I thank God for He is good. Really good; all the times.

Though we had a short time to pray concerning our nation, our continent and indeed the whole world on the 4th of June, I got really touched. We had a brief moment for interceding for the world and from that day onwards I have a new approach to this subject: this is really a daily thing. We ought to do it daily. The words from 2 Chronicles 7:14 keep on coming to my mind. I realise God answering our prayers and healing our land.

Thank you and may the grace of God continue to sustain you.

Blessing Chiparausha